HOUSING & CONSTRUCTION NEPAL 2024
आवास र निर्माण नेपाल २०८०

8th SAFECON
A SHOWCASE OF SAFE MATERIALS, EQUIPMENT & CONSTRUCTIONS

EXHIBITOR BOOKING/CONTRACT FORM

COMPANY NAME: .....
(USE BLOCK CAPITALS)

FASCIA NAME: .....

PRODUCTS: .....

ADDRESS: .....

E-MAIL: ..... **TELEPHONE:** ..... **MOBILE:** .....

CONTACT PERSON: ..... **POSITION:** .....

Total Exhibition Space Only ..... **sq. meter X NRs 9000 / IRs 5625/sq.m = ...**

Includes open space with 1 electrical outlet (5 amp / 300 Watt)

Total Exhibition Shell Scheme: ..... **sq. meter X NRs 9600 / IRs 6000/sq.m = ...**

Includes octonorm system stand with 1 Table, 2 Chairs, 2 Tube lights, 1 Plug Point (5 amp / 300 Watt) and Fascia.

VAT @ 13% = ...

Stand Numbers ..... **Total = ...**

DATES & SCHEDULE

Press Conference : February 12th, 2:00 PM
Exhibitors Briefing Session : February 12th, 3:00 PM
Exhibitors Set up : February 21st, 9:00 AM - 11:30 PM
February 22nd, 9:00 AM - 4:00 PM
Stand Clearance : February 25th, 7:00 PM - 11:30 PM

Exhibition Opening Hours :

February 22nd	:	**5:00 PM - 7:00 PM**	**: Special Preview Reception**
February 23rd	:	8:00 AM - 10:00 AM	: Exhibitors Entrance/Stand Delivery
		11:00 AM - 6:30 PM	: Open to Visitors
February 24th	:	9:45 AM - 11:00 AM	: Exhibitors Entrance/Stand Delivery
		11:00 AM - 6:30 PM	: Open to Visitors
February 25th	:	9:45 AM - 11:00 AM	: Exhibitors Entrance/Stand Delivery
		11:00 AM - 6:30 PM	: Open to Visitors

PAYMENT BY BANK TRANSFER

FOREIGN EXHIBITORS MUST MAKE PAYMENT BY BANK TRANSFER TO HOUSE OF RAJKARNICAR EXHIBITONS & EVENTS A/C NO. 00600324610011, HIMALAYAN BANK LTD. PULCHOWK, LALITPUR, SWIFT CODE: HIMANPKA. YOU MAY MAKE ALL OR 25% OF THE TOTAL PAYMENT AT THE TIME OF APPLICATION AND THE REMAINING 50% OF THE PAYMENT 70 DAYS BEFORE THE OPENING DATE OF THE EXHIBITION.

PAYMENT BY CREDIT CARD

I duly authorize you to charge my credit card NPR .....
(in words ..... **)**
Name .....
Nationality ..... **Passport No.** .....

CREDIT CARDS ☐ **VISA** ☐ **MASTERCARD** **NUMBER** .....

Start Date ☐☐☐☐ **Expiry Date** ☐☐☐☐ **Security Code** ☐☐☐

Signature ..... **Date:** .....

THIS APPLICATION/CONTRACT WILL NOT BE CONSIDERED UNLESS THE PAYMENT IS ENCLOSED

I hereby confirm that I have read and accepted the terms and conditions printed overleaf and that I am authorised as proprietor/ partner/manager to sign this contract.

Name: ..... Signature: .....

Date: ..... Company Stamp

If any extra items are required (including additional electricity) other than the items mentioned above, please order them through the "Extra Item Form" at least 02 weeks before the event start day.